

AGENDA
HOUSE EDUCATION COMMITTEE
9:00 A.M.
Room EW41
Monday, February 06, 2012

SUBJECT	DESCRIPTION	PRESENTER
RS21118	Public Charter School Limitations	Rep. Nonini
H 426	The Eight in Six Program	Rep. Thayn

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Nonini	Rep Thayn
Vice Chairman Shirley	Rep Hartgen
Rep Trail	Rep Bateman
Rep Block	Rep Boyle
Rep Nielsen	Rep DeMordaunt
Rep Chadderdon	Rep Nessel
Rep Shepherd	Rep Pence
Rep Wills	Rep Chew
Rep Marriott	Rep Cronin

COMMITTEE SECRETARY

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