

**AMENDED #1 AGENDA  
HOUSE BUSINESS COMMITTEE  
1:30 P.M.  
Room EW41  
Tuesday, February 07, 2012**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS20836C2</a>	Uniform Securities Act; Amendments	Marilyn Chastain Department of Finance
<a href="#">RS20981C2</a>	Product Liability; Amendments	Rep. Thompson
<a href="#">RS21069C1</a>	Bridge Loan Program Authority	Rep. Rusche
<a href="#">H 471</a>	Insurance; Portable Electronics	Roy Eiguren Asurion Insurance

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Black	Rep Bayer	Rep Smith (30)
Vice Chairman Henderson	Rep Palmer	Rep Rusche
Rep Collins	Rep Thompson	Rep Cronin
Rep Bilbao	Rep Barbieri	
Rep Chadderdon	Rep DeMordaunt	
Rep Crane	Rep Guthrie	
Rep Patrick	Rep Batt	

COMMITTEE SECRETARY

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