

AGENDA  
**HOUSE EDUCATION COMMITTEE**  
9:00 A.M.  
Room EW41  
Wednesday, February 08, 2012

SUBJECT	DESCRIPTION	PRESENTER
<a href="#">RS21185</a>	School Building Maintenance	Jason Hancock, State Department of Education (SDE)
<a href="#">RS21046</a>	Transportation Support Program	Rep. Bolz

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Nonini  
Vice Chairman Shirley  
Rep Trail  
Rep Block  
Rep Nielsen  
Rep Chadderdon  
Rep Shepherd  
Rep Wills  
Rep Marriott

Rep Thayn  
Rep Hartgen  
Rep Bateman  
Rep Boyle  
Rep DeMordaunt  
Rep Nessel  
Rep Pence  
Rep Chew  
Rep Cronin

COMMITTEE SECRETARY

Mary Tipps  
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