

**AMENDED #1 AGENDA
HOUSE EDUCATION COMMITTEE
9:00 A.M.
Room EW41
Thursday, February 09, 2012**

SUBJECT	DESCRIPTION	PRESENTER
<u>RS21187</u>	Library of Curriculum	Jason Hancock, State Department of Education (SDE)
	Presentation from the Public Charter School Commission	Alan Reed, Public Charter School Commission
	Annual Update from Boise State University	President Bob Kustra, Boise State University (BSU)

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

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