## AGENDA HOUSE AGRICULTURAL AFFAIRS COMMITTEE Room EW20

Friday, February 10, 2012

SUBJECT DESCRIPTION PRESENTER	
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No Meeting Scheduled.

## If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Andrus Rep Shirley
Vice Chairman Boyle Rep Patrick
Rep Lake Rep McMillan

Rep Stevenson Rep Batt
Rep Trail Rep Pence
Rep Bolz Rep Lacey

**COMMITTEE SECRETARY** 

Susan Werlinger Room: EW62

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