## AGENDA HOUSE LOCAL GOVERNMENT COMMITTEE 1:30 P.M. Room EW05 Tuesday, February 14, 2012

SUBJECT	DESCRIPTION	PRESENTER
<u>H 504</u>	Relating to Urban Renewal Law; establish provisions for selection of a board of commissioners	Rep. Sims
<u>H 506</u>	Relating to Urban Renewal Law; to revise provisions relating to eminent domain	Rep. Nonini
<u>H 507</u>	Relating to Urban Renewal Law; to provide voters a clear understanding for what they are voting	Rep. Thompson

## *If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.*

COMMITTEE MEMBERS		COMMITTEE SECRETARY
Chairman Barrett	Rep Luker	Jeanne Clayton
Vice Chairman Marriott	Rep Perry	Room: EW49
Rep Collins	Rep Sims	Phone: (208) 332-1149
Rep Bayer	Rep Higgins	email: jclayton@house.idaho.gov
Rep Chadderdon(Malek)	Rep Buckner-Webb	
Rep Barbieri		