

**AMENDED #1 AGENDA
HOUSE EDUCATION COMMITTEE
9:00 A.M.
Room EW41
Friday, February 17, 2012**

SUBJECT	DESCRIPTION	PRESENTER
RS21283	Public Schools and the Professional Standards Commission	Rep. Wood (35)
RS21291	Health Care Providers	Rep. Nonini
RS21292	Medical Savings Accounts	Rep. Nonini

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Nonini	Rep Thayn
Vice Chairman Shirley	Rep Hartgen
Rep Trail	Rep Bateman
Rep Block	Rep Boyle
Rep Nielsen	Rep DeMordaunt
Rep Chadderdon	Rep Nessel
Rep Shepherd	Rep Pence
Rep Wills	Rep Chew
Rep Marriott	Rep Cronin

COMMITTEE SECRETARY

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