

AGENDA  
**HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE**  
Room EW05  
Friday, February 17, 2012

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

Will not meet.

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Block  
Vice Chairman Hartgen  
Rep Lake  
Rep Trail  
Rep Marriott  
Rep Thayn

Rep Simpson  
Rep Loertscher  
Rep Nessel  
Rep Ringo  
Rep King

COMMITTEE SECRETARY

Jeanne Clayton  
Room: EW49  
Phone: (208) 332-1149  
email: [jclayton@house.idaho.gov](mailto:jclayton@house.idaho.gov)