

AGENDA  
**HOUSE EDUCATION COMMITTEE**  
8:30 A.M.  
Room EW41  
Monday, February 20, 2012

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS21091C2</a>	Arts Education in Public Schools	Rep. Shirley
<a href="#">RS21294</a>	Health Savings Accounts	Rep. Thayn
<a href="#">H 521</a>	Curriculum Library at the SDE	Jason Hancock, State Department of Education (SDE)

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Nonini	Rep Thayn
Vice Chairman Shirley	Rep Hartgen
Rep Trail	Rep Bateman
Rep Block	Rep Boyle
Rep Nielsen	Rep DeMordaunt
Rep Chadderdon	Rep Nasset
Rep Shepherd	Rep Pence
Rep Wills	Rep Chew
Rep Marriott	Rep Cronin

COMMITTEE SECRETARY

Mary Tipps  
Room: EW49  
Phone: (208) 332-1148  
email: [mtipps@house.idaho.gov](mailto:mtipps@house.idaho.gov)