

**AMENDED #3 AGENDA**  
**HOUSE JUDICIARY, RULES, & ADMINISTRATION COMMITTEE**  
**1:30 p.m. or Upon Adjournment**  
**Room EW42**  
**Thursday, February 23, 2012**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 514</a>	Disturbing the Peace	Rep. Nonini
<a href="#">H 403</a>	Abandoned Motor Vehicles/tow list	Lt. Col. Ralph Powell, ISP
<a href="#">S 1215</a>	Contraband within correctional setting	Brent Reinke, Director of the Idaho Dept. of Corrections
<a href="#">S 1292</a>	Executions, practice of medicine	Brent Reinke

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wills

Vice Chairman Luker

Rep Smith(24)

Rep Nielsen

Rep Shirley

Rep Hart

Rep Bolz

Rep Ellsworth

Rep Bateman

Rep McMillan

Rep Perry

Rep Sims

Rep Burgoyne

Rep Jaquet

Rep Killen

COMMITTEE SECRETARY

Stephanie Nemore

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