

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
8:30 A.M.
Room EW40
Tuesday, February 28, 2012

| SUBJECT | DESCRIPTION | PRESENTER |
|--------------------------------|-----------------------------|------------------|
| <u>RS21366</u> | Public Assistance Law | Rep. McGeachin |
| <u>RS21324</u> | PERSI / Employee Defined | Rep. Stevenson |
| <u>RS21325</u> | Water Rights | Rep. Stevenson |
| <u>H 478</u> | Sale of Liquor by the Drink | Bill Roden |
| <u>HJM 11</u> | Amendments Convention | Rep. Nielsen |

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

| | |
|----------------------|------------------|
| Chairman Loertscher | Rep Guthrie |
| Vice Chairman Crane | Rep Henderson |
| Rep Stevenson | Rep McGeachin |
| Rep Black | Rep Sims |
| Rep Anderson(Keough) | Rep Batt |
| Rep Andrus | Rep Smith(30) |
| Rep Bilbao | Rep King |
| Rep Luker | Rep Higgins |
| Rep Palmer | Rep Buckner-Webb |
| Rep Simpson | |

COMMITTEE SECRETARY

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