

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 PM or Upon Adjournment  
Room EW41  
Wednesday, February 29, 2012

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 549</a>	Liens, Notice	Jeff Harvey, Office of the Secretary of State
<a href="#">H 550</a>	Business Entity Names	Jeff Harvey
<a href="#">H 587</a>	Out-of-State Insurers; Amendments	Rep. Ellsworth

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Black	Rep Thompson
Vice Chairman Henderson	Rep Barbieri
Rep Collins	Rep DeMordaunt
Rep Bilbao	Rep Guthrie
Rep Chadderdon	Rep Batt
Rep Crane	Rep Smith(30)
Rep Patrick	Rep Rusche
Rep Bayer	Rep Cronin
Rep Palmer	

COMMITTEE SECRETARY

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