

AGENDA  
**HOUSE EDUCATION COMMITTEE**  
8:30 A.M.  
Room EW41  
Friday, March 02, 2012

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS21434</a>	Relating to the Public School Facilities Cooperative Funding Program	Mike Rush, Office of the State Board of Education (OSBE)

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Nonini  
Vice Chairman Shirley  
Rep Trail  
Rep Block(Block)  
Rep Nielsen  
Rep Chadderdon  
Rep Shepherd  
Rep Wills  
Rep Marriott

Rep Thayn  
Rep Hartgen  
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Rep Boyle  
Rep DeMordaunt  
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Rep Chew  
Rep Cronin

COMMITTEE SECRETARY

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