

AMENDED #1 AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
1:30 P.M.  
Room EW05  
Friday, March 02, 2012

SUBJECT	DESCRIPTION	PRESENTER
	Will not meet.	

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Barrett  
Vice Chairman Marriott  
Rep Collins  
Rep Bayer  
Rep Chadderdon  
Rep Barbieri

Rep Luker  
Rep Perry  
Rep Sims  
Rep Higgins  
Rep Buckner-Webb

COMMITTEE SECRETARY

Jeanne Clayton  
Room: EW49  
Phone: (208) 332-1149  
email: [jclayton@house.idaho.gov](mailto:jclayton@house.idaho.gov)