

AGENDA
HOUSE EDUCATION COMMITTEE
8:30 A.M.
Room EW41
Monday, March 05, 2012

SUBJECT	DESCRIPTION	PRESENTER
<u>S 1299</u>	Assisting Separating Service Members with Documentation of Training and Experience	Mark San Souci, Defense State Liaison Office
<u>H 589</u>	Establishing Provisions Relating to Fractional Daily Attendance	Rep. Thayn

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Nonini	Rep Thayn
Vice Chairman Shirley	Rep Hartgen
Rep Trail	Rep Bateman
Rep Block(Block)	Rep Boyle
Rep Nielsen	Rep DeMordaunt
Rep Chadderdon	Rep Nessel
Rep Shepherd	Rep Pence
Rep Wills	Rep Chew
Rep Marriott	Rep Cronin

COMMITTEE SECRETARY

Mary Tipps
Room: EW49
Phone: (208) 332-1148
email: mtipps@house.idaho.gov