

AGENDA
HOUSE HEALTH & WELFARE COMMITTEE
Upon Adjournment
Room EW42
Tuesday, March 06, 2012

SUBJECT	DESCRIPTION	PRESENTER
H 486	Minors, Phototherapy Tanning Devices	Rep. Rusche
H 487	Mental Health, Commitment Costs	Tony Poinelli Idaho Association of Counties
H 609	Public Assistance Law	Rep. McGeachin

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman McGeachin
Vice Chairman Bilbao
Rep Loertscher
Rep Shepherd
Rep Thayn

Rep Wood(27)
Rep Guthrie
Rep Roberts
Rep Rusche
Rep Chew

COMMITTEE SECRETARY

Irene Moore
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