

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
Room EW05  
Tuesday, March 06, 2012

SUBJECT	DESCRIPTION	PRESENTER
	Will Not Meet.	

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Barrett

Vice Chairman Marriott

Rep Collins

Rep Bayer

Rep Chadderdon

Rep Barbieri

Rep Luker

Rep Perry

Rep Sims

Rep Higgins

Rep Buckner-Webb

COMMITTEE SECRETARY

Jeanne Clayton

Room: EW49

Phone: (208) 332-1149

email: [jclayton@house.idaho.gov](mailto:jclayton@house.idaho.gov)