

AGENDA  
**HOUSE EDUCATION COMMITTEE**  
Room EW41  
Wednesday, March 07, 2012

| SUBJECT | DESCRIPTION | PRESENTER |
|---------|-------------|-----------|
|---------|-------------|-----------|

No meeting scheduled

COMMITTEE MEMBERS

Chairman Nonini  
Vice Chairman Shirley  
Rep Trail  
Rep Block(Block)  
Rep Nielsen  
Rep Chadderdon  
Rep Shepherd  
Rep Wills  
Rep Marriott

Rep Thayn  
Rep Hartgen  
Rep Bateman  
Rep Boyle  
Rep DeMordaunt  
Rep Nessel  
Rep Pence  
Rep Chew  
Rep Cronin

COMMITTEE SECRETARY

Mary Tipps  
Room: EW49  
Phone: (208) 332-1148  
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