

**AMENDED #1 AGENDA
HOUSE EDUCATION COMMITTEE
8:30 A.M.
Room EW41
Thursday, March 08, 2012**

SUBJECT	DESCRIPTION	PRESENTER
H 603	Revising Provisions Related to Average Daily Attendance	Rep. Shirley
RS21458	Increasing Public Transparency Related to Educational Management Organizations	Rep. Cronin
H 633	Relating to the Public School Facilities Cooperative Funding Program	Mike Rush, Office of the State Board of Education (SBE)
H 626	Relating to Public School Technology Expenditures	Jason Hancock, State Department of Education (SDE)

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Nonini	Rep Thayn
Vice Chairman Shirley	Rep Hartgen
Rep Trail	Rep Bateman
Rep Block(Block)	Rep Boyle
Rep Nielsen	Rep DeMordaunt
Rep Chadderdon	Rep Nettet
Rep Shepherd	Rep Pence
Rep Wills	Rep Chew
Rep Marriott	Rep Cronin

COMMITTEE SECRETARY

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