

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
1:30 p.m. or Upon Adjournment
Room EW20
Thursday, March 08, 2012

SUBJECT	DESCRIPTION	PRESENTER
H 611	Livestock Liens	Rep. Boyle
H 625	Animal care, violations	Rep. Andrus

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Andrus
Vice Chairman Boyle
Rep Lake
Rep Stevenson
Rep Trail
Rep Bolz

Rep Shirley
Rep Patrick
Rep McMillan
Rep Batt
Rep Pence
Rep Lacey

COMMITTEE SECRETARY

Susan Werlinger
Room: EW62
Phone: (208) 332-1137
email: swerlinger@house.idaho.gov