

**AMENDED #1 AGENDA  
HOUSE EDUCATION COMMITTEE  
8:30 A.M.  
Room EW41  
Wednesday, March 14, 2012**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>H 646</u></a>	Increasing Public Transparency Related to Educational Management Organizations	Rep. Cronin
<a href="#"><u>RS21474</u></a>	Providing Clarity on Lists of Liability Insurance Providers for Public School Educators	Karen Echeverria, Idaho School Boards Association
<a href="#"><u>RS21307C1</u></a>	Establishing Provisions Relating to a Tax Credit for Contributions Made to a Scholarship Granting Organization	Rep. Nonini
<a href="#"><u>RS21526</u></a>	Establishing Provisions Relating to Certain Maintenance Match Moneys	Rep. Nonini

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Nonini	Rep Thayn
Vice Chairman Shirley	Rep Hartgen
Rep Trail	Rep Bateman
Rep Block(Block)	Rep Boyle
Rep Nielsen	Rep DeMordaunt
Rep Chadderdon	Rep Nettet
Rep Shepherd	Rep Pence
Rep Wills	Rep Chew
Rep Marriott	Rep Cronin

COMMITTEE SECRETARY

Mary Tipps  
Room: EW49  
Phone: (208) 332-1148  
email: [mtipps@house.idaho.gov](mailto:mtipps@house.idaho.gov)