

**AMENDED #2 AGENDA  
HOUSE LOCAL GOVERNMENT COMMITTEE  
1:30 P.M.  
Room EW05  
Wednesday, March 14, 2012**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 647</a>	Defines emergency "incident response" fees relating to motor vehicle incidents.	Rep. Perry

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Barrett

Vice Chairman Marriott

Rep Collins

Rep Bayer

Rep Chadderdon

Rep Barbieri

Rep Luker

Rep Perry

Rep Sims

Rep Higgins

Rep Buckner-Webb

COMMITTEE SECRETARY

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