

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
Room EW05
Friday, March 16, 2012

SUBJECT	DESCRIPTION	PRESENTER
	Will not meet.	

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Barrett

Vice Chairman Marriott

Rep Collins

Rep Bayer

Rep Chadderdon

Rep Barbieri

Rep Luker

Rep Perry

Rep Sims

Rep Higgins

Rep Buckner-Webb

COMMITTEE SECRETARY

Jeanne Clayton

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