

**AMENDED #1 AGENDA**  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**Room EW40**  
**Friday, March 16, 2012**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	At the Call of Chair	
	To Approve the Minutes of March 12, 2012 and March 14, 2012	

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Palmer  
Vice Chairman Ellsworth  
Rep Wood(35)  
Rep Smith(24)  
Rep Bedke  
Rep Wills  
Rep Hart  
Rep Nonini

Rep Hagedorn  
Rep Bateman  
Rep Henderson  
Rep Nessel  
Rep Ringo  
Rep King  
Rep Killen

COMMITTEE SECRETARY

Jane Clark  
Room: EW60  
Phone: (208) 332-1146  
email: [jclark@house.idaho.gov](mailto:jclark@house.idaho.gov)