

AGENDA
HOUSE AGRICULTURAL AFFAIRS COMMITTEE
1:30 p.m. or Upon Adjournment
Room EW20
Thursday, March 22, 2012

SUBJECT	DESCRIPTION	PRESENTER
	Approval of Minutes	

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Andrus	Rep Shirley
Vice Chairman Boyle	Rep Patrick
Rep Lake	Rep McMillan
Rep Stevenson	Rep Batt
Rep Trail	Rep Pence
Rep Bolz	Rep Lacey

COMMITTEE SECRETARY

Susan Werlinger
Room: EW62
Phone: (208) 332-1137
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