AGENDA

HOUSE ENVIRONMENT, ENERGY, & TECHNOLOGY COMMITTEE

1:30 pm or Upon Adjournment Room EW41

Thursday, March 22, 2012

SUBJECT DESCRIPTION PRESENTER	
-------------------------------	--

Approval of Minutes

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Rep Block(Block) Chairman Raybould Rep DeMordaunt Vice Chairman Harwood Rep Anderson Rep Gibbs Rep Eskridge Rep Nielsen

Rep Hartgen Rep Thompson Rep Simpson Rep Smith(30) Rep Schaefer Rep Jaquet Rep Vander Woude Rep Cronin

COMMITTEE SECRETARY

Jean Vance Room: EW16

Phone: (208) 332-1128

email: jvance@house.idaho.gov