

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
1:30 p.m. or Upon Adjournment  
Room EW05  
Thursday, March 22, 2012

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Will meet at the call of the Chair.	

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Barrett  
Vice Chairman Marriott  
Rep Collins  
Rep Bayer  
Rep Chadderdon  
Rep Barbieri

Rep Luker  
Rep Perry  
Rep Sims  
Rep Higgins  
Rep Buckner-Webb

COMMITTEE SECRETARY

Jeanne Clayton  
Room: EW49  
Phone: (208) 332-1147  
email: [jclayton@house.idaho.gov](mailto:jclayton@house.idaho.gov)