

**AMENDED #1 AGENDA
HOUSE EDUCATION COMMITTEE
8:30 A.M.
Room EW41
Monday, March 26, 2012**

SUBJECT	DESCRIPTION	PRESENTER
No Meeting Scheduled		

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Nonini
Vice Chairman Shirley
Rep Trail
Rep Block(Block)
Rep Nielsen
Rep Chadderdon
Rep Shepherd
Rep Wills
Rep Marriott

Rep Thayn
Rep Hartgen
Rep Bateman
Rep Boyle
Rep DeMordaunt
Rep Nessel
Rep Pence
Rep Chew
Rep Cronin

COMMITTEE SECRETARY

Mary Tipps
Room: EW49
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