

**AMENDED #1 AGENDA
HOUSE STATE AFFAIRS COMMITTEE
8:30 A.M.
Room EW40
Monday, March 26, 2012**

SUBJECT	DESCRIPTION	PRESENTER
<u>S 1407</u>	Commerce Department, Title	Tom Perry Office of the Governor
<u>H 693</u>	Capitol Mall, Facilities Management	Rep. Bedke
<u>S 1348</u>	Medical Consent, Natural Death Act	Sen. Nuxoll

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Loertscher	Rep Guthrie
Vice Chairman Crane	Rep Henderson
Rep Stevenson	Rep McGeachin
Rep Black	Rep Sims
Rep Anderson	Rep Batt
Rep Andrus	Rep Smith(30)
Rep Bilbao	Rep King
Rep Luker	Rep Higgins
Rep Palmer	Rep Buckner-Webb
Rep Simpson	

COMMITTEE SECRETARY

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