

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
At the Call of the Chair  
Room EW20  
Monday, March 26, 2012

SUBJECT	DESCRIPTION	PRESENTER
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Will meet subject to the Call of the Chairman.

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Andrus  
Vice Chairman Boyle  
Rep Lake  
Rep Stevenson  
Rep Trail  
Rep Bolz

Rep Shirley  
Rep Patrick  
Rep McMillan  
Rep Batt  
Rep Pence  
Rep Lacey

COMMITTEE SECRETARY

Susan Werlinger  
Room: EW62  
Phone: (208) 332-1137  
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