

**AMENDED AGENDA**  
**HOUSE WAYS & MEANS COMMITTEE**  
**1:30 P.M.**  
**Room E403**  
**Wednesday, March 28, 2012**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS21567</a>	Food Freedom Act	Rep. Hart
<a href="#">RS21563</a>	Utility Consumer Advocate	Rep. Cronin

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Wood(35)

Rep Moyle

Rep Bedke

Rep Roberts

Rep Rusche

Rep Higgins

Rep Cronin

COMMITTEE SECRETARY

Brenda Walters

Room: E304

Phone: (208) 332-1120

email: [bwalters@house.idaho.gov](mailto:bwalters@house.idaho.gov)