AGENDA

HOUSE EDUCATION COMMITTEE

Subject to the Call of the Chairman Room EW41

Thursday, March 29, 2012

SUBJECT DESCRIPTION PRESENTER

Will meet subject to the call of the Chairman

COMMITTEE MEMBERS

Chairman Nonini

Vice Chairman Shirley

Rep Hartgen

Rep Trail

Rep Bateman

Rep Block

Rep Nielsen

Rep Chadderdon

Rep Nesset

Rep Chadderdon Rep Nesset
Rep Shepherd Rep Pence
Rep Wills Rep Chew
Rep Marriott Rep Cronin

COMMITTEE SECRETARY

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