

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
**1:30 P.M.**  
**Room EW40**  
**Monday, January 14, 2013**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Organizational Meeting	Chairman Palmer

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Palmer	Rep Denney
Vice Chairman Shepherd	Rep Gestrin
Rep Wood(35)	Rep Gibbs
Rep Wills	Rep Hixon
Rep Bateman	Rep Kauffman
Rep Henderson	Rep Packer

Rep Patterson
Rep Youngblood
Rep Ringo
Rep King
Rep Gannon

COMMITTEE SECRETARY

Leah Kent  
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