

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Wednesday, January 16, 2013**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
	Reports from Subcommittees on Rules	

COMMITTEE MEMBERS

Chairman Andrus  
Vice Chairman Boyle  
Rep Bolz  
Rep McMillan  
Rep Batt  
Rep Bell  
Rep Agidius

Rep Dayley  
Rep Miller  
Rep Romrell  
Rep Stevenson  
Rep VanOrden  
Rep Pence  
Rep Erpelding

COMMITTEE SECRETARY

Kim Jensen-Porter  
Room: EW11  
Phone: 332-1137  
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