## AGENDA HOUSE AGRICULTURAL AFFAIRS COMMITTEE 1:30 P.M.

## Room EW42 Thursday, January 24, 2013

SUBJECT	DESCRIPTION	PRESENTER
	Idaho Barley Commission Presentation	Kelly Olson, Administrator
RS21667	Addition of Fish and Aquatic Animals to List of Production Animals	Rep. Donna Pence

## If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS COMMITTEE SECRETARY

Chairman Andrus

Vice Chairman Boyle

Rep Miller

Rep Bolz

Rep Romrell

Rep McMillan

Rep Stevenson

Rep Batt

Rep Pence

Rep Agidius

Rep Erpelding

Room: EW11 Phone: 332-1137

Kim Jensen-Porter

email: hagri@house.idaho.gov