

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
Room EW05  
Monday, February 04, 2013

---

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

---

No meeting scheduled.

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Barrett	Rep Harris
Vice Chairman Sims	Rep Holtzclaw
Rep Barbieri	Rep Horman
Rep Luker	Rep Malek
Rep Perry	Rep Chew
Rep Clow	Rep Kloc
Rep Hancey	Rep Meline

COMMITTEE SECRETARY

Mary Tipps  
Room: EW06  
Phone: 332-1147  
email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)