

AGENDA
HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE
1:30 P.M.
Room EW05
Thursday, February 07, 2013

SUBJECT	DESCRIPTION	PRESENTER
H 91	Unemployment Eligibility for Poll Workers	Phil McGrane, Office of the Ada County Clerk

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Hartgen	Rep Holtzclaw
Vice Chairman Anderson(31)	Rep Mendive
Rep Loertscher	Rep Romrell
Rep Anderst	Rep VanOrden
Rep Hancey	Rep King
Rep Harris	Rep Woodings

COMMITTEE SECRETARY

Mary Tipps
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