

AGENDA  
**HOUSE EDUCATION COMMITTEE**  
9:00 A.M.  
Room EW41  
Thursday, February 07, 2013

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">HCR 3</a>	Cursive Handwriting	Rep. Bateman

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman DeMordaunt    Rep Agidius  
Vice Chairman Nielsen    Rep Clow  
Rep Shepherd    Rep Gestrin  
Rep Wills    Rep Harris  
Rep Bateman    Rep Horman  
Rep Boyle    Rep Mendive

Rep VanOrden  
Rep Pence  
Rep Kloc  
Rep Ward-Engelking

COMMITTEE SECRETARY

Jean Vance  
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