JOINT

HOUSE HEALTH & WELFARE COMMITTEE AND SENATE HEALTH & WELFARE COMMITTEE 8:00 A.M.

WW02 - Auditorium Friday, February 08, 2013

SUBJECT	DESCRIPTION	PRESENTER
OODOLO!	DECCINI HON	I ILLULIA I

Health & Welfare Public Hearing

Testimony will be limited to 3 minutes.

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Rep Malek

Chairman Wood(27)

Vice Chairman Perry

Rep Romrell

Rep Hancey

Rep Vander Woude

Rep Henderson

Rep Rusche

Rep Hixon

Rep Chew

COMMITTEE SECRETARY

Irene Moore Room: EW14 Phone: 332-1138

email: hhel@house.idaho.gov