JOINT SENATE EDUCATION COMMITTEE AND HOUSE EDUCATION COMMITTEE

WW02 Auditorium Monday, February 11, 2013

4:00 P.M.

SUBJECT	DESCRIPTION	PRESENTER
	"Listening Session" open to the public	
	RULES: Please limit your statement to three (3) minutes	
	Please provide a copy of your written statement to the Senate Page so that you may be recorded	

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS COMMITTEE SECRETARY

Chairman GoeddeSen ThaynElaine LeedyVice Chairman MortimerSen PatrickRoom: WW39Sen PearceSen DurstPhone: 332-1321

accurately in the Minutes.

Sen Fulcher Sen Buckner-Webb email: sedu@senate.idaho.gov

Sen Nonini