

AMENDED AGENDA #2
HOUSE HEALTH & WELFARE COMMITTEE
9:30 A.M.
Room EW20
Thursday, February 14, 2013

SUBJECT	DESCRIPTION	PRESENTER
27-0101-1205	Board of Pharmacy - Rules Revisions	Mark Johnston Executive Director
RS22014	Resolution for an Emergency Care Working Group	Rep. Rusche
H 98	Medical Indigency - Provisions Revised	Tony Poinelli Deputy Director Association of Counties

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Wood(27)
Vice Chairman Perry
Rep Hancey
Rep Henderson
Rep Hixon
Rep Malek

Rep Morse
Rep Romrell
Rep Vander Woude
Rep Rusche
Rep Chew

COMMITTEE SECRETARY

Irene Moore
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