

AGENDA  
**HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE**  
1:30 P.M.  
Room EW05  
Tuesday, February 19, 2013

| <b>SUBJECT</b>       | <b>DESCRIPTION</b>                        | <b>PRESENTER</b>                                |
|----------------------|---|---|
|                      | Overview of the Department of Commerce    | Jeff Sayer,<br>Department of Commerce           |
| <a href="#">H 91</a> | Unemployment Eligibility for Poll Workers | Phil McGrane,<br>Office of the Ada County Clerk |

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

|                            |               |
|----------------------------|---------------|
| Chairman Hartgen           | Rep Holtzclaw |
| Vice Chairman Anderson(31) | Rep Mendive   |
| Rep Loertscher             | Rep Romrell   |
| Rep Anderst                | Rep VanOrden  |
| Rep Hancey                 | Rep King      |
| Rep Harris                 | Rep Woodings  |

COMMITTEE SECRETARY

Mary Tipps  
Room: EW06  
Phone: 332-1149  
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