

**AMENDED AGENDA #1**  
**HOUSE EDUCATION COMMITTEE**  
**9:00 A.M.**  
**Room EW41**  
**Tuesday, February 19, 2013**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#"><u>S 1028</u></a>	Ending Pilot Phase for Mastery Advancement Program <u>Charter School Facilities Study</u> -Jim Griffin, Executive Director, Colorado League of Charter Schools	Sen. Thayn

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman DeMordaunt      Rep Agidius  
Vice Chairman Nielsen      Rep Clow  
Rep Shepherd      Rep Gestrin  
Rep Wills      Rep Harris  
Rep Bateman      Rep Horman  
Rep Boyle      Rep Mendive

COMMITTEE SECRETARY

Jean Vance  
Room: EW49  
Phone: 332-1148  
email: [hedu@house.idaho.gov](mailto:hedu@house.idaho.gov)