AGENDA

HOUSE COMMERCE & HUMAN RESOURCES COMMITTEE 1:30 P.M.

Room EW05 Thursday, February 21, 2013

| SUBJECT | DESCRIPTION | PRESENTER |
|---------------|-------------------------------|---|
| <u>S 1031</u> | Electronic Transfers of Funds | Mike Brassey, Uniform Law Commission |

If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS COMMITTEE SECRETARY

Chairman Hartgen Rep Holtzclaw
Vice Chairman Anderson(31) Rep Mendive
Rep Loertscher Rep Romrell
Rep Anderst Rep VanOrden
Rep Hancey Rep King
Rep Harris Rep Woodings

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