

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
9:00 A.M.  
Room EW40  
Thursday, February 21, 2013

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS22076</a>	Concealed weapons	Rep. Nielsen
<a href="#">RS21612</a>	Public records subject to disclosure	Ric Johnston, Department of Administration
<a href="#">RS21751</a>	Idaho Cattle Association assessment	Stan Boyd Idaho Cattle Association
<a href="#">RS22065C1</a>	Commercial intrastate drivers	Rep. Shepherd

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Loertscher      Rep Palmer  
Vice Chairman Batt      Rep Sims  
Rep Anderson(1)      Rep Barbieri  
Rep Andrus      Rep Holtzclaw  
Rep Luker      Rep McMillan  
Rep Crane      Rep Monks

Rep Packer  
Rep Smith  
Rep Gannon  
Rep Woodings

COMMITTEE SECRETARY

Kasey Perkins  
Room: EW46  
Phone: 332-1145  
email: hstaf@house.idaho.gov