## **AGENDA**

## HOUSE ENVIRONMENT, ENERGY, & TECHNOLOGY COMMITTEE 1:30 P.M.

## Room EW41 Tuesday, February 26, 2013

SUBJECT	DESCRIPTION	PRESENTER
	Rate Making 101	Marsha Smith Public Utilities Commission

## If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS			COMMITTEE SECRETARY
Chairman Raybould	Rep Nielsen	Rep Morse	Lynn Walker
Vice Chairman Eskridge	Rep Thompson	Rep Trujillo	Room: EW16
Rep Anderson(1)	Rep Anderson(31)	Rep Smith	Phone: 332-1128
Rep Hartgen	Rep Anderst	Rep Rusche	email: henv@house.idaho.gov
Rep Vander Woude	Rep Mendive	Rep Woodings	
Rep DeMordaunt	Rep Monks		