

**AMENDED AGENDA #2**  
**HOUSE RESOURCES & CONSERVATION COMMITTEE**  
**1:30 P.M.**  
**Room EW40**  
**Wednesday, February 27, 2013**

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 38</a>	Idaho State Water Plan Discussion	

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Denney	Rep Raybould	Rep Gestrin
Vice Chairman Gibbs	Rep Andrus	Rep Miller
Rep Wood(35)	Rep Shepherd	Rep Anderson(1)
Rep Barrett	Rep Wood(27)	Rep Pence
Rep Moyle	Rep Boyle	Rep Erpelding
Rep Eskridge	Rep Vander Woude	Rep Ward-Engelking

COMMITTEE SECRETARY

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