

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
9:00 A.M.  
Room EW40  
Monday, March 04, 2013

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 223</a>	Concealed weapons definition	Rep. Nielsen
<a href="#">RS22120</a>	Child Protective Act	Sr. Judge Varin
<a href="#">H 120</a>	Lottery ticket sales	Rep. Luker

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Loertscher      Rep Palmer  
Vice Chairman Batt      Rep Sims  
Rep Anderson(1)      Rep Barbieri  
Rep Andrus      Rep Holtzclaw  
Rep Luker      Rep McMillan  
Rep Crane      Rep Monks

Rep Packer  
Rep Smith  
Rep Gannon  
Rep Woodings

COMMITTEE SECRETARY

Kasey Perkins  
Room: EW46  
Phone: 332-1145  
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