

**AMENDED AGENDA #1**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 p.m. or Upon Adjournment**  
**Room EW41**  
**Tuesday, March 05, 2013**

| <b>SUBJECT</b>        | <b>DESCRIPTION</b>                                       | <b>PRESENTER</b> |
|-----------------------|--|------------------|
| <a href="#">H 232</a> | Allow Electronic Delivery of Insurance Related Documents | Michael Kane     |

***If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.***

COMMITTEE MEMBERS

Chairman Henderson      Rep Batt  
Vice Chairman Thompson      Rep Agidius  
Rep Collins      Rep Clow  
Rep Crane      Rep Hixon  
Rep Palmer      Rep Kauffman  
Rep Barbieri      Rep Monks

Rep Morse  
Rep Stevenson  
Rep Youngblood  
Rep Smith  
Rep Rusche  
Rep Gannon

COMMITTEE SECRETARY

Catherine Costner  
Room: EW58  
Phone: 332-1139  
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