## AGENDA HOUSE HEALTH & WELFARE COMMITTEE 9:00 A.M.

## Room EW20 Tuesday, March 05, 2013

SUBJECT	DESCRIPTION	PRESENTER
RS22108C1	Nutritional Services	Rep. Romrell
<u>S 1014</u>	Insurance Fees & Taxes	Paul Leary Administrator Medicaid

## If you have written testimony, please provide a copy of it to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS COMMITTEE SECRETARY

Chairman Wood(27)Rep MorseIrene MooreVice Chairman PerryRep RomrellRoom: EW14Rep HanceyRep Vander WoudePhone: 332-1138

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Rep Hixon Rep Chew

Rep Malek